

WOMAN.

Her Present Social Status—A Lecture Before the School of Design by Professor T. W. Braidwood.

Young Ladies!—If we look all over the whole civilized world there is not in the most advanced Christian nation to be found any educational plans, sentiments, or ideas that look to women providing for themselves, or that encourage them to do so, or make it a disgrace for them not to do so.

Men are driven, coaxed, and counselled that they must at the very least raise themselves to the level of the women. The present position of woman is a disgraceful one, and it is a disgrace to the human race that she should be in such a position.

Now, it will naturally occur to all who reflect on this matter that from this state of things there must arise a vast amount of wrong and suffering, increasing in magnitude and intensity proportionably with the increase of population and civilization.

But, although society has not made any provision by which it can support its women or educate them to support themselves, still it has a confident, self-complacent idea that its women can live by marriage.

I am thinking of another lady, one who learned wood engraving at this school. When her husband was sick, she by her labor maintained him and a home for herself and her child, and she carries on business yet.

I don't speak irreverently of that command which enjoins us to respect and honor our parents, only to wish to call attention to the typical facts I have mentioned, that parents are not always quite as wise as they esteem themselves to be, and that there is another revelation being gradually given.

I have no doubt that nearly, if not quite, all of you young ladies have been told, again and again, "that it will not be needful for you to study and work so as to be able to provide for yourselves."

I ask you to look around amongst your friends and acquaintances, to see how many of them have discovered when too late that they would have been much better if they had adopted some well paid profession by which they might support themselves.

people would be willing to tolerate an expression of. I have observed and thought long and deeply on this matter, and I say to you, your sisters and friends, refuse the proffered promises of love as the so-called God appointed means by which you are to live through life.

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EPISCOPAL CONVENTION

Fourteenth Day's Proceedings

DAILY LESSONS ON THE SEASON OF LENT

An Interesting Discussion on the Canon of Intrusion

WHAT CONSTITUTES A CONGREGATION

New York, Oct. 22. The fourteenth day of the Protestant Episcopal National Convention opened this morning at 10 o'clock, with the usual religious services, which were conducted by the Rev. Dr. Rylance, of Illinois, and the Rev. Dr. Cook, of New York.

The record of yesterday's proceedings was read by the Secretary, and approved. The Rev. Dr. Wheat, of Tennessee, offered a resolution asking the Committee on Prayer Book to inquire into the propriety of selecting morning and evening lessons for the season of Lent, which shall not interfere with the regular Sunday lessons.

The Rev. Dr. Litlejohn, of New York, from the Committee on Canon, presented the following amendment to Canon XI, Title 1:—Resolved, That Canon XI, Title 1, sections 1 and 2, be amended so as to read:—No minister, in charge of any congregation, shall permit any person to officiate therein without sufficient evidence of his being duly ordained, to minister in this church.

The Rev. Dr. Adams, of Wisconsin, made some remarks, and pointed out how much mischief might be wrought out of this amendment. The effect of touching this Canon would be to acquit the culprit recently tried (Dr. Tyng) and re-entrusted under it, and to condemn the Bishop and the court and every one connected with the prosecution.

The Rev. Dr. M. A. De Wolfe Howe, of Pennsylvania, stated that this amendment did not touch the part of the Canon adjudged to have been violated in the recent trial. He thought that the trouble is not that ministers run around to claim their parishes, but that parishioners claim their minister. The ties between them are so tender that they will not give one another up, and no Canon should be enacted which should sever or attempt to sever those ties.

The Rev. Dr. Littlejohn, of New York, then took the floor, and said he hoped no delegate would be choked off gagged by the cry, but that the fullest course would be given to every brother to discuss this very important matter.

The matter, after some further discussion, was postponed indefinitely. Yeas, 123; nays, 78. This is regarded as a defeat of the friends of the Rev. Dr. Tyng, in whose interest it is understood the amendment was introduced.

The Convention then took a recess. Afternoon Session. On the re-assembling of the Convention, the Rev. Dr. Adams, of Wisconsin, rose and stated that he had a Canon, generally known as Hugh Davey Evans Canon, on Marriage and Divorce.

own number, who shall be an organ of communication with other branches of the Church, and with the different Christian bodies who may desire information or conference on the subject; the said committee to be entitled "The Commission of the Protestant Episcopal Church, in the United States of America, on Church Unity."

The report was adopted. A message was received from the House of Bishops containing a long report on the "Italian Reform Movement."

The report took grounds in favor of the movement now going on in Italy, as regards worship in the vulgar tongue, non-celibacy of the clergy, &c. The report particularly mentions the fact that great opposition was offered by some of the native priests, who were grossly ignorant, and made their living saying mass.

The Rev. Dr. Goodwin, of Pennsylvania, then gave his views as to the best means of promoting Christian education. He hoped the Protestant Episcopal Church would establish schools and colleges all over the country that shall surpass the institutions of like character of all other religious denominations.

The Rev. Dr. Adams, of Louisiana, then obtained the floor, and spoke at length on the subject of Christian education. He was followed by the Rev. Dr. Fairbanks, of Tennessee. Other gentlemen took part in the debate, when the resolutions incorporated in the report, published in yesterday's INQUIRY were adopted.

Adjourning until Friday morning. LUMBER. 1868. SPRUCE JOIST, BRUCE JOIST, HEMLOCK. 1868. SEASONED CEDAR FLOOR, SEASONED CEDAR FLOOR, CHOICE PINE, SPANISH CEDAR, FOR PATTERNS, RED CEDAR.

1868. FLORIDA FLOORING, FLORIDA FLOORING, VIRGINIA FLOORING, DELAWARE FLOORING, WALNUT FLOORING, WALNUT FLOORING, FLORIDA STEEL BOARDS, HALL PLANK. 1868. WALNUT BBS. AND PLANK, WALNUT BBS. AND PLANK, WALNUT PLANK.

1868. UNDERTAKERS' LUMBER, UNDERTAKERS' LUMBER, RED CEDAR, WALNUT AND PINE. 1868. SEASONED POPLAR, SEASONED SPRUCE, ASH, WHITE OAK PLANK AND BOARDS, HICKORY.

1868. OIGAR BOX MAKERS' OIGAR BOX MAKERS' SPANISH CEDAR BOARDS, FOR SALE LOW. 1868. CAROLINA SCANTLING, CAROLINA S. H. T. SILLS, NORWAY SCANTLING. 1868. CEDAR SHINGLES, OYSTER SHINGLES, MAULE, BRUTIER & CO., No. 260 SOUTH STREET.

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